

Document Log Item		Non-responsive	
Addressing			
From		To	
Brent Truskowski/R8/USEPA/US		Karen Hamilton/R8/USEPA/US@EPA Karen Hamilton/R8/USEPA/US,	
CC		BCC	
Description		Form Used: Reply	
Subject		Date/Time	
Re: Fw: Climax Mine JD in Summit County, Colorado		01/15/2013 09:57 AM	
# of Attachments	Total Bytes	NPM	Contributor
0	12,747		Brent Truskowski
Processing			
Comments			
<input type="text"/>		Clear Category	
<input type="text"/>		Non-responsive Duplicate	
Non-responsive			
<input type="checkbox"/> Printed			

Body

Document Body

Ancient Chinese curse? May you work on interesting projects!

Brent Truskowski
Aquatic Resource Protection and Accountability Unit
Environmental Protection Agency, Region 8
303-312-6235

Karen Hamilton	interesting, Brent Karen	01/15/2013 09:54:29 AM
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From: Karen Hamilton/R8/USEPA/US
To: Brent Truskowski/R8/USEPA/US@EPA
Date: 01/15/2013 09:54 AM
Subject: Re: Fw: Climax Mine JD in Summit County, Colorado

interesting, Brent

Karen

Karen Hamilton
Chief, Aquatic Resource Protection and Accountability Unit
EPA Region 8 (EPR-EP)
1595 Wynkoop St

Denver, CO 80202-1129
303-312-6236

Protect Our Nation's Waters

Brent Truskowski	No I didn't give them any firm date, but they are I...	01/15/2013 09:53:06 AM
Rose Kwok	Hi Brent, We had a bit of shifting of duties here a...	01/15/2013 09:46:29 AM
Brent Truskowski	The Corps is asking for an assist on this. They...	01/15/2013 10:06:02 AM
